



NILAMBER PITAMBER UNIVERSITY

Medininagar, Palamu -822101
(Examination Department)

By order of the Vice-Chancellor under mentioned candidates of UG Part II Vocational have been declared Pass .
Under Promotional Scheme in the light of UGC Guidelines, 2020. [Session 2018 - 2021]

COLLEGE :- 01 G.L.A. College, Medininagar
BRANCH :- BioTech

19BS5901282	19BS5901283	19BS5901284	19BS5901285	PASS	19BS5901287	19BS5901288	19BS5901289	19BS5901331
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TOTAL :- 8

BRANCH :- Computer Application

PASS

18BS5822652	18BS5822658	18BS5822659	18BS5822661	18BS5822677	18BS5822684	18BS5822705	18BS5822706
18BS5822713	18BS5822715	18BS5822717	18BS5822725	18BS5822736	18BS5822745	18BS5822746	18BS5822747
18BS5825560	19BS5801198	19BS5801199	19BS5801200	19BS5801201	19BS5801202	19BS5801203	19BS5801205
19BS5801206	19BS5801208	19BS5801209	19BS5801210	19BS5801211	19BS5801212	19BS5801213	19BS5801214
19BS5801215	19BS5801216	19BS5801217	19BS5801218	19BS5801219	19BS5801220	19BS5801221	19BS5801222
19BS5801223	19BS5801224	19BS5801225	19BS5801226	19BS5801227	19BS5801228	19BS5801229	19BS5801230
19BS5801231	19BS5801232	19BS5801234	19BS5801235	19BS5801236	19BS5801237	19BS5801238	19BS5801239
19BS5801240	19BS5801241	19BS5801242	19BS5801243	19BS5801244	19BS5801245	19BS5801246	19BS5801248
19BS5801249	19BS5801250	19BS5801251	19BS5801252	19BS5801253	19BS5801254	19BS5801255	19BS5801256
19BS5801258	19BS5801260	19BS5801261	19BS5801262	19BS5801263	19BS5801264	19BS5801265	19BS5801266
19BS5801267	19BS5801268	19BS5801269	19BS5801271	19BS5801272	19BS5801273	19BS5801275	19BS5801276
19BS5801277	19BS5801278	19BS5801279	19BS5801280	19BS5801281	19BS5801330	19BS5801457	19BS5801458

TOTAL :- 96

COLLEGE :- 02 Y.S.N.M. College, Medininagar
BRANCH :- Computer Application

PASS

18BS5823406	19BS5801181	19BS5801182	19BS5801183	19BS5801184	19BS5801185	19BS5801186	19BS5801187
19BS5801189	19BS5801190	19BS5801191	19BS5801192	19BS5801197			

TOTAL :- 13

COLLEGE :- 03 J.S. College, Medininagar
BRANCH :- B.B.A.

PASS

18BC6101181	18BC6101182	18BC6101184	18BC6101185	18BC6101186	18BC6101187	18BC6101188	18BC6101189
18BC6101190	18BC6101191	18BC6101194	18BC6101195	18BC6101196	18BC6101197	18BC6101198	18BC6101199
18BC6101200	18BC6101201	18BC6101202	18BC6101203	18BC6101205	18BC6101206	18BC6101207	18BC6101208
18BC6101209	18BC6101210	18BC6101211					

TOTAL :- 27

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COLLEGE :- 04 S.S.J.S.N. College, Garhwa
BRANCH :- B.B.A.

PASS	18BC6101212	18BC6101214	18BC6101215	18BC6101216	18BC6101217	18BC6101218	18BC6101219	18BC6101220
	18BC6126114	18BC6126115						

TOTAL :- 10

BRANCH :- Computer Application

PASS	18BS5822992	18BS5822994	19BS5801332	19BS5801333	19BS5801334	19BS5801337	19BS5801338	19BS5801340
	19BS5801342	19BS5801344	19BS5801345	19BS5801346	19BS5801347	19BS5801348	19BS5801350	19BS5801351
	19BS5801352	19BS5801353	19BS5801354	19BS5801355	19BS5801356	19BS5801357	19BS5801358	

TOTAL :- 23

BRANCH :- I.T.

PASS	19BS6001359	19BS6001360	19BS6001362	19BS6001363				
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TOTAL :- 4

COLLEGE :- 24 VANANCHAL COLLEGE OF SCIENCE, GARHWA

BRANCH :- MLT

PASS	17BS5225884	18BS6225433	19BS6201364	19BS6201365	19BS6201366	19BS6201367	19BS6201368	19BS6201369
	19BS6201370	19BS6201371	19BS6201373	19BS6201374	19BS6201375	19BS6201376	19BS6201377	19BS6201378
	19BS6201379	19BS6201382	19BS6201383	19BS6201385	19BS6201388	19BS6201389	19BS6201390	19BS6201391
	19BS6201392	19BS6201393	19BS6201394	19BS6201395	19BS6201396	19BS6201397	19BS6201398	19BS6201399
	19BS6201400	19BS6201401	19BS6201402	19BS6201405	19BS6201406	19BS6201407	19BS6201415	19BS6201417
	19BS6201418	19BS6201419	19BS6201420	19BS6201421	19BS6201422	19BS6201423	19BS6201424	19BS6201425
	19BS6201426	19BS6201427	19BS6201428	19BS6201430	19BS6201431	19BS6201432	19BS6201433	19BS6201434
	19BS6201436	19BS6201437	19BS6201438	19BS6201439	19BS6201440	19BS6201441	19BS6201442	19BS6201443
	19BS6201444	19BS6201445	19BS6201446	19BS6201447	19BS6201448	19BS6201449	19BS6201450	19BS6201451
	19BS6201452	19BS6201453	19BS6201454	19BS6201455	19BS6201456			

TOTAL :- 77

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Memo No. : NPU/EX/COMP/2979/2021
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By Order of the Vice-Chancellor

Sd/-

(Dr. Surendra Kumar Pandey)

Controller of Examinations

Date : 26/10/2021

1. The Principal(s) / Prof-in-charge(s) of college concerned for information.

2. The Editor :

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