



NILAMBER-PITAMBER UNIVERSITY

MEDININAGAR, PALAMU – 822102

Examination Department

Programme for B.A./B.Sc./B.Com. (Hons./Gen.) Semester-IV CBCS (Second Generic)
Exam. - 2024

| Date & Days | Subject (Second Sitting) |
|--------------------------|--|
| | Time : 01:30 PM to 04:30 PM |
| 16.08.2024 (Friday) | <u>GE-</u> Anthropology, Economics, English, Geography, Home Science, Philosophy, Geology, Sanskrit, Urdu, Political Science, Psychology |
| 17.08.2024 (Saturday) | <u>GE-</u> Zoology, Chemistry, Botany, Mathematics, Physics, Commerce, History, Hindi, Sociology |

Note:- 1. All instructions required for COVID-19 like Social distancing and wearing of Mask must be followed during Examination Period.

2. In case of stay-out/walk-out/mass scale use of unfair means, there will be no re-examination and zero marks will be awarded.
3. In case of misprint regarding examination programme in the newspaper, the University is not likely to be responsible and no re-examination will be held. The examinees concerned are therefore directed to verify the examination programme from their respective colleges.
4. In case of gross indiscipline by the examinees (assault to invigilators or any person, tearing of Answer books, forcible prevention of other examinees from appearing at the examination centre and damage to property etc.) they will make themselves liable to be debarred from examination may also lead to their rustication.

By order of the Vice-Chancellor
Sd/-

(Dr. Mirtunjay Kumar Dipak)
Controller of Examinations
N.P. University, Medininagar

Date – 25/06/24

Memo No. – NPU/Ex/Comp./ 2076/2024

Copy forwarded to –

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2. The Deputy Commissioner, Palamu, Garhwa, Latehar.
3. The Superintendent of Police, Palamu, Garhwa, Latehar.
4. S.D.O., Palamu, Garhwa, Husainabad, Nagar Untari, Chattarpur, Mahuadanr.
5. Office to VC/PVC / Registrar for information to VC/PVC & Registrar.
6. The Finance Officer, N.P. University, Medininagar, Palamu.
7. NPU, Data Centre.
8. **CMO, Sadar Hospital, Palamu, Garhwa, Latehar for providing Ambulance/First Aid facilities to exam centre as per examination Programme.**
9. The Editor -
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Controller of Examinations

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