

**MEDININAGAR PALAMU È 822101**

**Programme of B.A./B.Sc./B.Com. Part-II (Hons./Gen./Voc.) Exam - 2016**

**Date & Days**

Memo No. NPU/Ex/Comp./ **071** /16

Date 7<sup>th</sup> April 2016

Copy forwarded to

1. The Pof-in-charge/Principal (s), College concerned under N.P.University,
2. The Deputy Commissioner, Palamu / Garhwa / Latehar
3. The Superintendent of Police, Palamu / Garhwa / Latehar
4. S.D.O., Palamu / Garhwa