

NILAMBER-PITAMBER UNIVERSITY

Medininagar, Palamu – 822101



SYLLABUS

FOR

MASTER IN ARTS

Philosophy

AS PER C.B.C.S.

(Implemented from Session 2017-18)

University Department of Philosophy
Nilamber-Pitamber University, Medininagar

Syllabus of M.A. Philosophy (CBCS)

Semester-1	Courses	Credits	Name
19 Credits	FC-1	4	Value Based Education
	CC-1	5	Indian Ethics
	CC-2	5	Western Ethics
	CC-3	5	Greek and Modern Western Philosophy

Semester-2	Courses	Credits	Name
19 Credits	EC-1	4	Trends of Linguistic Analysis in Indian Philosophy Samkhyakarika (Indian Classical Text) by IsvarKrsna
	CC-4	5	Western Logic
	CC-5	5	Indian Metaphysics
	CC-6	5	Western Metaphysics

Semester-3	Courses	Credits	Name
20 Credits	EC-2	5	ArthaSamgraha (laugakshiBhaskar) / Gandhian Thought
	CC-7	5	Indian & western Epistemology
	CC-8	5	School of Vedanta
	CC-9	5	Analytic Philosophy

Semester-4	Courses	Credits	Name
20 Credits	CC-10	5	Comparative Religion
	CC-11	5	Modern Indian Philosophy
	EC-3	5	Phenomenology & Existentialism / new essays in Philosophical Theology, Edited by A. Flew & A. McIntyre
	Project	5	

M.A. (Philosophy)

Semester-I

Value Based Education

Paper- FC-I

Credit – 04

Five question to be answered (not more than three questions from one group)

Group – A

1. Socrates- concepts of education, methods
2. Plato- meaning of education, Aim of education
3. John Dewey – concept of education, Aim of education, pragmatic concept of education
4. Bertrand Russell – Method, Aim, Educational Plan

Group – B

1. Swami Vivekananda- Nature of Education, Method of Education, women education, relevance of education.
2. Sri Aurobindo- Grounds of education.
3. MahamanaPanditMadan Mohan Malviya- Nature and aim of Education
4. Mahatma Gandhi- Nature and Aim of education, basic education
5. Dr.Radhakrishnan- Nature and aim of education, women education.
Establishment of University Education Commission

References

1	श्याम सिंह	शिक्षा दर्शन	ओमेगा पब्लिकेशन्स, नई दिल्ली
2	डा० भास्कर मिश्र	शिक्षा दर्शन	नाग पब्लिशर्स जवाहर नगर, दिल्ली
3	डा० आई० के० मंसूरी डा० यु० सी० गुप्ता	भारतीय शिक्षा व्यवस्था का विकास	के० एस० के० पब्लिशर्स एवं डिस्ट्रीब्यूटर्स, अंसारी रोड, दरियागंज नई दिल्ली
4	Shashi Khanna	Education Philosophy	Maxford Books, New Delhi
5	M.C. Dhawan	Philosophy of Education	Isha Books Delhi
6	S.P. Chaubey	Educational Philosophies in India	Vikash Publishing PVT LTD, Masjit Road, New Delhi
7	Michael V. Belok Joe L-Green	Philosophy and education	AnuPrakashanSivaji Road meerath
8	Ardian M. Dupvis	Philosophy of Education in Historical Perspective	Thomson Press (Ltd) New delhi

M.A. (Philosophy)

Semester-I

INDIAN ETHICS

Paper- CC-I

Credits -05

Five question to be answered.

1. Basic features of Indian Ethics.
2. Satya and Rta
3. Yajna and Rna
4. The ethical significance of Purusarthas : Artha, Dharma, karma and Moksha
5. The ethical significane of VarnadharmaAsramadharma
6. The ethical issues in “The law of Karma”.
7. The ethics of thBhagawadgita, Karmayoga, savadharna, Lokasangraha and Sthitapragya.
8. Egoistic Hedonism of Carvaka
9. Triratnas according to thJaina
10. The ethics of Buddhism : Pancasila, Brabamavihara

Reference :

1. वेद प्रकाश वर्मा, नीतिशास्त्र के मूल सिद्धांत , एलायड
2. संगम लाल पाण्डेय, नीतिशास्त्र का सर्वेक्षण
3. जे० एस० मैकेजी, नीति प्रवेशिका, राजकमल
4. नित्यानंद मिश्रा, नीतिशास्त्र सिद्धांत और प्रयोग मोतीलाल प्रकाशन
5. डा० श्यामवृक्ष मौर्या, समाज, दर्शन और राजनीती, सत्यम पब्लिकेशन
6. सुरजीत कौर जौली गाँधी एक अध्ययन concept publication
7. S.K. Maitra :The Ethics of the Hindus, Calcutta University, Publication
8. I.C. Sharma : Ethical Philosophies of India
9. SuramaDasgupta : Development of Moral Philosophy in India, Orient Longman
10. S. Radhakrishnan, SrimadBhagwadgita, Blackie and sons
11. J.S. Mackenzie: Hindu Ethics, O.U.P.

M.A. (Philosophy)

Semester-I

WESTERN ETHICS

Paper- CC-II

Credits -05

Five question to be answered.

1. Ethics - Nature, Scope and Utility
2. Utilitarianism - Basic features, Act and Rule
Utilitarianism, Limits of Utilitarianism
Utilitarianism of Bentham, Mill and Sidgwick.
3. Intuitionism - Basic features, Rational
- Intuitionism, Moral sense theory, Butler's
- Theory
4. Kantian Deontology - Explanation and evaluation
5. Ethical naturalism - Basic features and limits
6. Ethical Non - Naturalism - Basic features and limits, Ethical Non-
naturalism of G.E. Moore
7. A.J. Ayer's Emotivism
8. C.L. Stevenson's Emotivism
9. R.M. Hare's Prescriptivism
10. P.H. Nowell Smith's functionalism

References :

1. A.J. Ayer, Philosophical Essays
2. W.D Hudson, Modern Moral Philosophy, Macmillan
3. Richard Brandt, Ethical theories, Prentice - - Hall
4. C.L. Stevenson, Ethics and Language of Morals, O.U.P
5. R.M. Hare, The language of Morals, O.U.P
6. P.H. Nowell-Smith, Ethics, Prentice Hall.
7. वेद प्रकाश वर्मा, नीतिशास्त्र के मूल सिद्धांत, एलायड ।
8. वेद प्रकाश वर्मा, अधिनीतिशास्त्र के मूल सिद्धांत, एलायड ।
9. नित्यानन्द मिश्रा, नीतिशास्त्र-सिद्धांत और प्रयोग, मोतीलाल ।

M.A. (Philosophy)

Semester-I

GREEK AND MODERN WESTERN PHILOSOPHY

Paper- CC-III

Credits -05

Five question to be answered.

1. Plato- The theory of knowledge, the theory of Ideas
2. Aristotle – His criticism of plato’s theory of Ideas, form and matter
3. Descartes- His method of Systematics doubt, substance
4. Spinoza – Substance and its attributes
5. Leibnitz-Monadology, theory of knowledge
6. Locke- Refutation of Innate ideas, theory of knowledge, substance
7. Berkeley – Refutation of matter , esse est percipi
8. Hume- Theory of impression and ideas, scepticism
9. Kant- His critical philosophy as a synthesis of rationalism and empiricism, space and time
10. Hegel- Dialectical method and absolute idealism

References:

1. Stace, W.T-A critical history of Greek philosophy.
2. Thilly, F. History of Philosophy
3. Ghose, Subodhkumar – A short History of western Philosophy (from Bacon to Hegel)
Book Land Private Limited, Calcutta
4. Barlingay S.S. and Kulkarni Padma B. –A critical survey of western philosophy,
Macmillan India, Limited
5. प्रो० दयाकृष्ण – पाश्चात्य दर्शन का इतिहास (खण्ड-1) राजस्थान हिन्दी ग्रन्थ
अकादमी, जयपुर
6. प्रो० दयाकृष्ण – पाश्चात्य दर्शन का इतिहास (खण्ड-2) राजस्थान हिन्दी ग्रन्थ
अकादमी, जयपुर
7. डा० जादव डी०टी०- प्रमुख पाश्चात्य दार्शनिक, राजस्थान हिन्दी ग्रन्थ अकादमी,
जयपुर
8. डा० तिवारी, नरेश प्रसाद – ग्रीक एवं मध्ययुगीन दर्शन – एक अवलोकन, मोतीलाल
बनारसीदास, दिल्ली
9. डा० तिवारी, नरेश प्रसाद – आधुनिक पाश्चात्य दर्शन की चार धाराएँ

M.A. (Philosophy)

Semester-II

TRENDS OF LINGUISTIC ANALYSIS IN INDIAN PHILOSOPHY BY
DR.HARI MOHAN JHA

Paper- EC-I(Group-A)

Credits -05

Five question to be answered.

1. Chapter One :The analysis of language in the light of Sphotavada: The Theory of Sphota, Different kinds of Sphota, Sphota and Dhvani, Prakrta and VaikrtaDhwani, Metaphysical nature of speech or Sabda-Brahman, The different leels of speech.
2. Chapter Two :Analysis of word and meaning: Word, The potency of word, classification of words, Relation between word and meaning, Akrtivada, Vyaktivada, Jativada, Jatyakrtivyaktivada, Saktigrahopaya.
3. Chapter Three :Analysis of Sentence – Akanksa, AsattiYogyata, Tatparya. Theories of Abvitabhidhanavada and abhihanavyavada.
4. Chapter Four :Analysis of Rhetoric language : LaksanaandVyanjana, Characteristics of Laksana, Classification of Laksana, Nature of Vyanjana, Kind of Vyanjana
5. Chapter Five :Analysis of Negation. The concept of non-existence (Abhava), Different factors involved in Negation, Kinds of non existence, The concept of Apoha.

References:

1. K.N. Chatterjee : Word and Meaning – A New Perspective, Varanasi, 1980
2. PiyaliPalit : Basic Principals of Indian Philosophy of Language, Jadavpur University, Kolkata, 2004
3. Mark Siderits : Indian Philosophy of Language, Kluwer
4. GauriNathSastri : The Philosophy of Word and meaning, CALcutta, 1959
5. डा० मिथिलेश चतुर्वेदी – शब्दार्थ मीमांसा, वाराणसी | (अनुवादक)
6. एन० पी० तिवारी – भाषा विश्लेषण (भारतीय)

M.A. (Philosophy)

Semester-II

SAMKHYA KARIKA OF ISWARKRSNA

Paper- EC-I(Group-B)

Credits -05

Five question to be answered.

1. The three kinds of Dukha: adhibhautika , adhidaivika, adhyatmika
2. Pramanas:their nature and objects
3. Prakrti and Vikrti: Mulaprakrti and its sublte nature. Proofs for the existence of Mulaprakrti
4. Gunas: Sattva, Rajas and Tamas; their nature and function
5. Satkaryavada : its nature and proofs
6. Purusa : Nature and proofs, plurality of Purusa
7. The twin reasons for the evolution of prakrti , Systematic evolution of twenty three tattvas from prakrti. Nature and functions of each evolutes.
8. Bondage and liberation of purusa

References

1. GanganathaJha (Ed. , Tr.) Vacaspati Mishra's Samkhyatattvakaumudi, Poona.
2. Anima Sengupta : Classical Samkhya, A Critical study, lucknow, 1696.
3. G.L. Larism : Classical Samkhya
4. डा० बैजनाथ पाण्डेय : सांख्याकारिका, भारतीय वि० प्र०
5. डा० रामकृष्ण आचार्य : सांख्याकारिका साहित्य भंडार ।

M.A. (Philosophy)

Semester-II

Western Logic

Paper- CC-IV

Credits -05

Five question to be answered.

1. Symbolic Logic and its advantages over Traditional Logic
2. Elementary notions and Principles of truth functional Logic
3. Argument and Argument forms
4. Technique of Symbolization
5. Method of Deduction : Formal proof, Conditional proof, Strengthened rules of conditional Proof, Indirect Proof Shorter truth table method
6. Quantification theory : Singular and general Propositions Techniques of Symbolization, Quantification Rules, Proof Construction

References

1. Copi, I.M : Symbolic Logic, Fifth edition, Prentice – Hall of India, new Delhi
2. वर्मा, अशोक कुमार : प्रतीकात्मक तर्कशास्त्र प्रवेशिका , मोतीलाल बनारसी दास, दिल्ली ।
3. तिवारी , केदार नाथ : तर्कशास्त्र परिचय, मोतीलाल बनारसी दास, दिल्ली
4. Copi and Cohen: Introduction to Logic, Pearson Education, Singapore.

M.A. (Philosophy)

Semester-II

Indian : Metaphysics

Paper- CC-V

Credits -05

Five question to be answered.

1. Padartha – Buddha, Jaina, Vaisesika
2. Soul- Carvaka, jaina, SamkhyaSamkara, Ramanuja
3. World – Carvaka, Samkhya, Samkara, Ramanuja
4. God – Nyaya, Yoga, Samkara, Ramanuja
5. Causation – Satkaryavada, Asatkaryavada

References

1. Phillips, H. Stephen – Classical Indian Metaphysics, Delhi MotilalBanarasidas, 1997
2. Sinnajadunath – Indian Realism, London, KeganPau, 1938
3. Mukhopadhyaya, P.K. - Indian Realism, Calcutta, K.P. Bagchi, 1987
4. उपाध्या, डा० विद्यासागर एवं दुबे, डाओ सतीशचन्द्र – भारतीय दर्शन का अवधारणात्मक अवलोकन : ग्लोबल विजन, इलाहबाद, 2005
5. पाठक, डा० राममूर्ति – भारतीय दर्शन कि समीक्षात्मक रूपरेखा, अभिमन्यु प्रकाशन, 2004
6. शर्मा, डा० नन्द किशोर – भारतीय दार्शनिक समस्याएँ, राजस्थान हि० प्र०

M.A. (Philosophy)
Semester-II
Western : Metaphysics

Paper- CC-V

Credits -05

Five question to be answered.

1. Metaphysics : Possibility, Scope and concerns
2. Substance : Aristotle's account ; substance and properties
3. Causation : Aristotle , Hume and Mill
4. The Universal : Realism, Nominalism, Conceptualism
5. Space : Nature and dimensions : Theories : Absolute and relational
6. Time : Nature and dimensions ; Theories : Absolute and relational
7. Mind and Body : Dualism and Materialism
8. Creationism and Evolutionism : Teleological and Mechanistic (Darwin's theory of evolution).

References

1. Richard Taylor : metaphysics (Pruce –Hall)
2. Sosa & Tooley : Causation (Oxford)
3. Richard Swinburne : Space and Time (Methuen)
4. D.M. Armstrong : Universals : An Opinionated Introduction.
5. Hamlyn : Metaphysics
6. रामनाथ शर्मा : समकालीन दर्शन – मेरठ प्र०
7. यशदेवशर्मा : समकालीन दार्शनिक समस्याएँ अखिल भा० द० प०

M.A. (Philosophy)

Semester-III

The Arthasangraha of LaugakshiBhaskara

Paper- EC-2 (Group-A)

Credits -05

Five question to be answered.

1. Definition and nature of “Dharma”.
2. Definition and kinds of Bhavana
3. Constituents of Sabdi and Arthibhavana
4. Definition and kinds of vidhi
5. Definition and nature of Srutih, Linga, Vakya, Prakarana, Sthana, Nama or Samkhya
6. Prayogavidhi: Srutyadisatpramana
7. Definition and nature of Mantrah
8. Nature of Niyama Vidhi
9. Nature of Parisamkhyavidhi
10. Definition and Nature of Namadheya
11. Nature of Nimittacatustakam
12. Definition and nature of Nisedhah
13. Definition and kinds of Badhakam
14. Definition, Nature and kinds of Arthavada

References

1. शास्त्री, डा० दयाशंकर - अर्थ संग्रह, चौखम्बा विद्याभवन वाराणसी ।
2. डा० गजानन शास्त्री, मुसल्गाव्कर- मीमांसादर्शन का विवेचनात्मक इतिहास- चौखम्बा विद्याभवन, वाराणसी।

M.A. (Philosophy)

Semester-III

Gandhian Thought

Paper- EC-2 (Group-B)

Credits -05

Five question to be answered.

1. God and truth
2. Nature of world and Man
3. Nature of religion
4. The nature of morality, The Cardinal virtues of Ahiinsa, Stya, Asteya, Aparigraha, Brahmacharya and Abhaya
5. The Concept of Satyagraha
6. The means-end relationship
7. The basis of a good society : Statelessness, Trusteeship, Sarvodaya, Panchayati Raj
8. Critique of modernism
9. The concept of Swaraj
10. Nationalism and Internationalism

References

1. Bose, N.K. Studies in Gandhism, Indian Association Pub. Co, Calcutta, 1947
2. Dutta, D.M. The Philosophy of mahatma Gandhi, University of Calcutta Pub. 1968
3. Gandhi, M.K. Hindi Swaraj, navjiwan Pub. House, Ahmedabad, 1958
4. Radhakrishnan , S. (ed.) Mahatma Gandhi : Essays and reflections, George Allen & Unwin, London, 1949
5. बी० के० लाल, समकालीन भारतीय दर्शन, मोतीलाल बनारसीदास, पटना 2001
6. सिंह, रामजी, गाँधी दर्शन मीमांसा वि० हि० ग्र० अ० पटना, 1973

M.A. (Philosophy)

Semester-III

Indian and Western Epistemology

Paper- CC-7

Credits -05

Five question to be answered.(Not more than three questions from one group)

Group A- EPISTEMOLOGY (Indian)

1. Cognition: Its definition and nature; division of cognition: valid (prama) and invalid (aprarma) – samsaya, Viparyaya and Tarka
2. Debate between svatahpramanyavada and paratahpramanyavada
3. A brief study of pramanas : pratyaksa, anumana, upamana, sabda, arthapatti and anupalabdhi
4. Theories of error: akhyativada, atmakhyativada, asatkhyativada, anyathakhyativada, anirvacanivakhyativada, satkhyati

Group A- EPISTEMOLOGY (Western)

1. Nature and scope of Epistemology
2. Nature, definition and limits of knowledge , Belief and knowledge.
3. Gettier problem and responses to it
4. Knowledge of other minds
5. Theories of truth : Correspondence, Coherence, pragmatic
6. Apriori knowledge, analytic and Synthetic knowledge the problem of synthetic apriori knowledge.

References

1. D.M. Datta : The six ways of knowing, Calcutta, 1960
2. SatishchandraChatterjee : The Nyaya Theory of Knowledge, Calcutta, 1965
3. B.K. Matilal :Perception, Oxford University Press, 1986
4. Hari Mohan jhunyayaDarshan
5. Jwala Prasad : History of Indian Epistemology, MRML

6. डा० ब्रह्ममित्रअवस्थी: भारतीय न्याय शास्त्र इंदु प्र० दिल्ली ।
7. Lehrer, Keith : Knowledge, Clarendon Press, Oxford.
8. Chisholm, R.M: Theory of Knowledge, second edition, prentice – Hall of India, New delhi.
9. Arer, A.J. : Problem of knowledge, Macmillan, London
10. Hospers, J: Inroduction to Philosophical Analysis, Allied Publishers, New Delhi
11. सेठ, श्याम किशोर एवं मिश्र, नीलिमा : ज्ञान – दर्शन, लोक भर्ती प्रकाशन इलाहाबाद।

M.A. (Philosophy)

Semester-III

SCHOOLS OF VEDANTA

Paper- CC-7

Credits -05

Five question to be answered.

This covers Vedanta philosophy with special reference to five main acharyas viz. Sanskara, Ramanuja, Madhva, Nimbarka and Vallabha.

Sources, general features, similarities and differences, Brahman : Definition and interpretations , distinction between saguna and nirgunabrahman and its relevance in the formation of different schools of Vedanta, maya : Its nature, arguments for and against maya. Atman : Its nature, relation between atman and Brahman , Jiva, interpretation of tattvamasi : maksa

Nature and types, roles played by jnana, karma and bhakti, different conceptions of bhakti, theories of causation , Brahman as the cause of the world: Different interpretations.

References :

1. शंकर भाष्य
2. श्री भाष्य
3. मध्व दर्शन – के० नारायण (के० नारायण इन्डोलोजिकल रिसर्च सेन्टर आसनसोल)
4. The Philosophy of the Vallabha School of Vedanta – K, Narayan, Indological Research centre.
5. The Philosophy of Visistadvaita Vedanta – S.M. Srinivasachari, MotilalBanarsidas Publishers Private Limited, Delhi
6. Bramha Sutras, Sanskrit Text and Commentry by Sankaracarya, English Translation and notes by George Thibaut, Bharatiyakalprakashan, Delhi

M.A. (Philosophy)

Semester-III

Anlytic Philosophy

Paper- CC-9

Credits -05

Five question to be answered.

1. Linguistic turn in Philosophy
2. Theories of Meaning : Referential, Ideational, Use Theory
3. Frege, G : Sence and Reference
4. Russell B: Knowledge by acquaintance and knowledge by description, Theory of descritcion
5. Ayer, A.J : Elimination of metaphysics, Verification theory of meaning , Function of Philosophy
6. Wittgenstein, L : Meaning and use , Language game
7. Ryle, G : Descartes myth, “Knowing how” and “Knowing that”
8. Austin, J.L. : Performatives, Speech –acts
9. Strawson, P.F : Teory of description , concept of person
10. Quine W.V. , : Radicalempiricism, Difference between Apriori and a Posteriori the untenability of Verifiability

References:

1. Frege : “On Sence and reference” and on Concepts and Objects”
2. A.P. Martinich : The Pjilosophy of language, OUP, 1996
3. B. Russell : Logic and knowledge, ed. R.C. Marsh (George Allen and Unwin) Lecture on the philosophy of logical Atomism Problems of Philosophy (H.U.L oxford), Chap V. Mysticism and logic (Unwin) Chap X
4. J. Searle : Speech Acts
5. P.F. Strawson : Lpgico-Linguistic Papers
6. Austim : How to Do thigs with words
7. Ayer, A.J. : Language, Truth and logic (dover), Caps, I , II and new introduction
8. Wittgenstein, L : Philosophical Insvestigations (Blackwell)

M.A. (Philosophy)
Semester-IV
Comparative Religion

Paper- CC-10

Credits -05

Five question to be answered.

1. Nature, aims and objectives of comparative religion
2. Salient features of oriental and occidental religions
3. A comparative study of the philosophical concepts of different religions
 - (i) Concept of God in Hinduism, Judaism, Christianity, Islam and Zoroastiansm
 - (ii) Sin and atonement in Hinduism , Christianity, Islam and Zoroastiansm
 - (iii) Immortality of soul and rebirth in Hinduism , Buddhism and Jainism
 - (iv) Resurrection in Christianity and Islam
 - (v) Destiny of Man in Hinduism, Christianity, Islam, Buddhism, and Jainism
4. Pathways of Salvation in Hinduism, Christianity, Islam, Buddhims and Jainism

References

1. G. Parriender, George – Comparative religion, Allem and Unwin
2. A.C. Bouquet – Comparative religion, Carsel& Company Ltd
3. K.N Tiwari – Comparative religion, MotilalBanarsi das
4. A.J. Bahm – The world’s living religions, Amold, Heinem
5. R.S. Srivastava – Comparative religion, MunsiramMonoharlal Delhi
6. F,M. Sandeela – Islam, Christianity and Hinduism, Taj Company, Delhi
7. रमा शंकर श्रीवास्तव – तुलनात्मक धर्म, शारदा पब्लिकेशन्स रांची
8. याकूब मसीह – तुलनात्मक धर्मदर्शन , मोतीलाल बनारसी दास

M.A. (Philosophy)

Semester-IV

MODERN INDIAN PHILOSOPHY

Paper- CC-XI

Credits -05

Five question to be answered.

1. Swami Vivekanand : Reality and God, man Universal religion
2. Sri Aurobindo : Two negations, Reality as Saccidananda, Supermind, Evolution and Internal yoga
3. Rabindranath Tagore : Reality and God, The problems of Evil
4. K.C. Bhattacharya : Concept of Philosophy, Notion of Subjectivity and Absolute
5. S. Radhakrishnan : Intellect and Intuition, Ultimate Reality and man's Destiny.
6. Md. Iqbal : Intellect and Intuition, God and the Concept of Man
7. J. Krishnamurti : Conception of Violence, Religious mind, Total Revolution
8. B.R. Ambedkar : Varna and caste system, Neo-buddhism

Suggested Readings

- T.M.P. Mahadevan & C.V. Saroja : Contemporary Indian Philosophy
Madras, 1985
- Basant Kumar Lal : Cotemporary Indian Philosophy
Delhi, 1999
- BenayGopal Ray : Cotemporary Indian Philosophy
Allahabad, 1999
- S. Narayane : Modern India Thought, Bombay
1964
- Swami Vivekananda : Practical Vedanta, Calcutta :
Advaitaasharam, 1964
- Sri Aurobindo : Integral yoga, Pondicherry, Sri

- AurobindoAsharam, 1972
- R. Tagore : Religion of Man, London, Unwinbooks, 1961
- K.C. Bhattacharya : Studies in Philosophy, Delhi :Motilal Balarsidas, 1983
- S. Radhakrishana : An Idealist View of life, London : George allen and unwin, 1957
- J. Krishnamurti : Freedom from the Known, san Fransico Harper
- J. Krishnamurti : Tradition and Revolution, Bombay: Orient Longmans
- B.R. Ambedkar : Writing and Speechesvol. 1, Bombay: Education Dept, Govt of Maharashtra,1979
- बी० के० लाल : समकालीन भारतीय दर्शन MLBD
- रमा शंकर श्रीवास्तव : समकालीन भारतीय दर्शन MLBD
- बी० एस० नरवने : आधुनिक भारतीय चिंतन
- वेद प्रकाश वर्मा : भारतीय तथा पाश्चात्य दर्शन में निरीश्वरवाद, एलाइड

M.A. (Philosophy)

Semester-IV

MODERN INDIAN PHILOSOPHY

Paper- EC-3 (Group-A)

Credits -05

Five question to be answered.

1. Nature of Phenomenology
2. The ideal of a Presuppositionless or Radical Philosophy
3. The critique of naturalism by Husserl
4. The critique of Psychologism by Husserl
5. The method of Suspension according to Husserl
6. The intentionality, object and acts of pure consciousness according to Husserl
7. The stages of Phenomenological reduction
8. The rise of existentialism as a philosophical Movement
9. The conception of existence preceding Essence
10. Heidegger's conception of Dasein, Time and Being
11. Heidegger's conception of being and nothing
12. Heidegger's conception of authentic and inauthentic existence
13. **The conception of existence according to Kierkegaard**
14. Kierkegaard's analysis of subjectivity as truth
15. Sartre's conception of being in itself, being for itself and being for others.
16. The problem of freedom in Sartre's philosophy

References

1. बी० के० लाल, समकालीन पाश्चात्य दर्शन, मोतीलाल बनारसीदास।
2. हृदय नारायण मिश्र, समकालीन दार्शनिक चिंतन, किताबघर ।
3. हृदय नारायण मिश्र एवं प्रताप चन्द्र शुक्ल, अस्तित्ववाद किताबघर।
4. पाल रूबीचेक (अनुवाद प्रभाकर माचवे) अस्तित्ववाद - पक्ष और विपक्ष, मध्य प्रदेश, हि० ग्रा० आ०
5. आर० पी० पाण्डेय, फिनामिनोलोजी, राजस्थान, हि० ग्रा० आ०
6. V. Sebastian & Shiv nath Prasad, Phenomenology : A Methodological Introduction, JanakiPrakshan
7. M.K. BHadra, A critical survey of Phomenology and existentialism , ICPR

8. R.C. Solomon, Phenomenology and existentialism
9. Paul Ricoeur, Husserl : An Analysis of his phenomenology, NW University Press.
10. John Macquarie, Existentialism, Penguin Books, 1973

M.A. (Philosophy)

Semester-IV

New Essays in Philosophical Theology: (Eds) A. Flew and A. McIntyre

Paper- EC-3 (Group-B)

Credits -05

Five question to be answered.

S.C.M., London 1955 – The following essays have been prescribed : -

Chapter – II : Metaphysics, Logic and Theology – by J.J.C. Smart

Chapter – III : The Existence of God – by J.J.C. Smart

I. Criticism of Ontological Argument - by J.J.C. Smart

II. Criticism of Cosmological Argument - by J.J.C. Smart

III. Criticism of Teleological Argument - by J.J.C. Smart

Chapter – IV : Can God's Existence Be Disapproved – by J. N. Findlay – its criticism by G.E. Hughes and A.C.A. Rainer

Chapter – V : A religious Way of Knowing – by C.B. martin

Chapter – VI : “ Theology and Falsification”

Essays by : I. Antony Flew

II. R.M. Hare

III. Basil Mitchell, and

IV. I.M. Crombie

Chapter – VII : Religion as the Inexpressible – by Thoms MacPherson

Chapter – VIII : Divine Omnipotence and Human Freedom – by Antony Flew

Suggested Readings

1. वेद प्रकाश वर्मा : समकालीन विश्लेषणात्मक दर्शन, हिंदी माध्यम कार्यन्वयनिदेशालय , दिल्ली ।
2. याकूब मसीह : सामान्य धर्दर्शन एवं दार्शनिक विश्लेषण मोतीलाल बनारसीदास , दिल्ली
3. Braithwaite, R.B.D. : An Empiricist's View of the Nature of Religious Belief
4. Mitchell, Basil (Ed.) : Faith and Logic
5. Hick, John (Ed). : Philosophy of Religion
6. Mitchli. Basil (Ed.) : Philosophy of Religion
7. Popper, Karl : The Logical of Scientific Discovery.